Diagram

Description automatically generated with medium confidence

Biennial Conference

April 14, 15 & 16, 2023

Mystic Marriott Hotel

**625 North Road, Route 117**

**Groton, CT 06340**

To register, please complete and return this form\* **along with payment in full** (made payable to AFSCME Council 4) to

**ATTENTION: Megan Batchelder**

**AFSCME Council 4 2023 Conference**

**444 East Main Street**

**New Britain, CT 06051**

**Registration Fee: $150/person**

**Recognition Dinner Only: $75.00**

\*please complete one form per person

|  |  |  |  |
| --- | --- | --- | --- |
| **PLEASE PRINT CLEARLY** | | | |
| Name: | | Local Union Number: | |
| Personal Email: | | Telephone: | |
| Address: | | | |
|  | | | |
|  | | | |
| **This is my first time attending the Council 4 Conference YES NO** | | | |
|  | | | |
| **PLEASE tell us which meal functions you will attend (circle your choices)** | | | |
| **Friday, April 14** | **Saturday, April 15** | | **Sunday, April 16** |
|  | Continental Breakfast | |  |
| Lunch | Lunch | | Brunch |
| Awards Dinner | Dinner | |  |
|  | | | |



We have reserved a block of rooms at a group rate of **$159.85** *(taxes included)* which is available until **March 23, 2023.**

To reserve your room(s), call Marriott Reservations 1-888-236-2427

Group Name: AFSCME Council 4 Conference or CODE FSCFSCA

You may also book online by clicking on the link below:

[**Book your group rate for AFSCME Council 4 Conference**](https://protect-us.mimecast.com/s/RKxIC1wBn3FMRX0IO7hJ_?domain=marriott.com)

**Conference Registration Deadline is April 7, 2023**

Please contact Megan Batchelder with any questions at [mcbatchelder@council4.org](mailto:mcbatchelder@council4.org) or 860-224-4000